



**School Committee DRAFT Agenda (Subject to Change)  
Monday, March 23, 2009  
Town Hall Meeting Room – 7:00 P.M.**

- I. Call to Order**
- II. Minutes**
- III. Open Meeting**
- IV. Reports**
  - A. Student Report**
  - B. School Committee Report**
  - C. Superintendent Report**
  - D. HES Presentation**
- V. Old Business**
  - A. Capital Planning**
  - B. Demographic Study Committee**
  - C. FY09 Budget**
- VI. New Business**
  - A. Energy Initiative**
  - B. Special Education**
  - C. Approval of Student Clubs**
- V. Gifts**
- VI. Commentary**
- VII. Executive Session**
- VIII. Adjournment**